

Please use black pen.

Loudonville-Perrysville Exempted Village School District

Student Information Sheet

C.E. Budd School

2017-2018

Student Name _____ Grade _____ Homeroom Teacher _____ Bus # _____

Address _____
House Number Street or Road Number P.O. Box Town Zip

County of Residence _____ Office Use Only: Are Custody Papers On File? _____

Home/Cell Phone # (_____) _____ Unlisted? Yes or No Student's Birth Date ____/____/____

Pupil lives with:

Both Parents Shared Parenting Custodial Mother Custodial Father Step-Parent Grandparent(s) Guardian

Housing Situation: _____ Student lives with parent in own dwelling **OR** _____ Student living with someone else until housing obtained

Is a parent in the Military? ____ If yes, who?

Custodial Father Custodial Mother Step-Father Step-Mother Grandparent Guardian

Father's Name _____ Home/Cell Phone # (_____) _____

Parent Address

If different than student _____ E-Mail: _____

Place of Employment _____ Work Phone # (_____) _____

Mother's Name _____ Home/Cell Phone # (_____) _____

Parent Address

If different than student _____ E-Mail: _____

Place of Employment _____ Work Phone # (_____) _____

Step-Parent Name _____ Home/Cell Phone # (_____) _____

Place of Employment _____ Work Phone # (_____) _____

E-Mail: _____

Guardian's Name _____ Home/Cell Phone # (_____) _____

Address _____ E-Mail: _____

Place of Employment _____ Work Phone # (_____) _____

If applicable, indicate caseworker information:

Name _____ Phone _____

EMERGENCY MEDICAL AUTHORIZATION

To better serve you and offer the best protection and safety for your child, please list the name and phone numbers of individuals you would allow to pick up your child in the event we are not able to contact you (i.e. illness, injury or emergency dismissal).

EVERY ATTEMPT WILL BE MADE TO CONTACT THE RESIDENTIAL PARENT FIRST.

Emergency	Name	Number
First Contact		# 1 Phone: _____ # 2 Phone: _____
Second Contact		# 1 Phone: _____ # 2 Phone: _____
Third Contact		# 1 Phone: _____ # 2 Phone: _____
Preferred Hospital/Doctor		

PLEASE COMPLETE THE REVERSE SIDE

Notify school office staff promptly if any information changes during the school year.

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WHO SHOULD TEACHERS CALL IF THERE IS A NEED TO DISCUSS ACADEMIC PERFORMANCE?

Name _____ Number _____

Would you prefer to be contacted by email instead of phone? **YES** **NO**

Email Address: _____

Give the following information about student's school-aged brothers and sisters.

Name	Grade	School

FIELD TRIP PERMISSION: Student's Name: _____

_____ **HAS my permission** **OR** _____ **DOES NOT have my permission** to participate in field trips sponsored by the Loudonville-Perrysville Schools during the 2017-18 school year. I understand that all field trips will be conducted either under the supervision of staff members of the L-P District or by other personnel approved by the Loudonville-Perrysville EVSD Board of Education.

Parent/Student Handbook: A digital copy is available to me at www.lpschools.k12.oh.us/budd under Parents/School Resources. A paper copy can be obtained by contacting the school office at 419-994-3327.

Emergency Medical Situations (check either Part 1 or Part 2)

When a student is ill or injured, we will always try to contact a custodial parent/guardian first. In a **MEDICAL EMERGENCY**, the school will contact the Loudonville/Perrysville Emergency Squad first and immediately call the parent/guardian.

_____ **Part 1: I hereby give my consent** for the administration of any treatment deemed necessary in the event of a medical emergency. This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery. **LIST BELOW FACTS CONCERNING THE CHILD'S MEDICAL HISTORY A DOCTOR SHOULD BE ALERTED TO.**

Medical History: _____

Allergic Reaction to: _____

Medications taken daily: _____

_____ **Part 2: Refusal To Consent:** In a medical emergency situation, what do you want school personnel to do?

To the best of my knowledge, all of the information on both sides of this form is true, **AND, as indicated above** I give, *or do not give*, my permission for fieldtrips; *and* I grant, *or refuse to grant* permission for medical treatment.

Parent/Guardian Signature _____ Date _____

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